

AGENDA

1.	Call to Order/Welcome		Brandon Hatch
2.	Review of Meeting Minutes - <i>February</i>	Action	Brandon Hatch
3.	Award Recognitions	Information	Brian Hatch
4.	Food Service Sanitation Regulation	Action	Jay Clark
5.	Communicable Disease and Epidemiology Annual Report	Information	Sarah Willardson
6.	Community Health Improvement Plan Update	Information	Isa Perry
7.	Budget Update	Information	Diana Reich
8.	UALBOH Report	Information	Brandon Hatch
9.	Director's Report	Information	Brian Hatch
10.	Commissioner's Report	Information	Lorene Kamalu
11.	Chair's Report	Information	Brandon Hatch
12.	Meeting Adjourned		Brandon Hatch

2024 Board Meetings - 7:30 am February 13 | May 14 | August 13 | November 12th

Information: 801-525-5000 | daviscountyutah.gov/health

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.