

FINANCIAL CAMPAIGN REPORT

TO: Curtis Koch, Davis County Clerk/Auditor

Full Name of Candidate Larry W. Smith

Street Address 324 West 1200 North

City Centerville, Utah 84014

Phone: Home 801-295-8553 Business Cell: 801-698-2104

Name of Office Davis County School Board

District Office (If Applicable) District 2

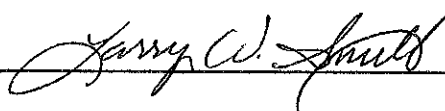
Political Party (If Applicable) NA

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ -		\$ 2,629.89		\$ 2,629.89
2. Total campaign expenses (from Form "B" on page 3)	\$ -		\$ (2,629.89)		\$ (2,629.89)
4. Balance at the end of this reporting period	\$ -		\$ -		\$ -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning February 26, 2016 and ending November 1, 2016 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1 November 2016

Signed



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DAVIS
COUNTY CLERK

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
26-Feb-16	Davis County Clerk	Election Filing Fee	\$ (50.00)
12-Aug-16	Davis County Clerk	Voter Registration List (District 2)	\$ (61.69)
30-Sep-16	OfficeDepot	Envelopes	\$ (18.15)
30-Sep-16	Bountiful Post Office	Stamps	\$ (47.00)
30-Sep-16	Carr Printing	Door Hangers	\$ (1,638.01)
3-Oct-16	OfficeDepot	Envelopes	\$ (18.15)
6-Oct-16	Clipper Publishing	Newspaper and Web Ads	\$ (500.00)
12-Oct-16	Walmart	Envelopes	\$ (35.02)
14-Oct-16	Centerville Post Office	Stamps	\$ (18.80)
15-Oct-16	Papa Murphy's	Lunch for Campaign Helpers	\$ (32.04)
15-Oct-16	[Campaign Helpers]	Distribution of Door hangers (Cash)	\$ (60.00)
24-Oct-16	Facebook	Facebook Ad	\$ (25.00)
25-Oct-16	Centerville Post Office	Stamps	\$ (47.00)
26-Oct-16	OfficeDepot	Envelopes and Stamps	\$ (79.03)
TOTAL			\$ (2,629.89)
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NOV 01 2016			
DAVIS COUNTY C. E.			

(If additional space is needed, use blank paper and list information in the above format and file with this report)