

## Campaign Financial Report

CANDIDATE	NAME
O111 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

**OFFICE** 

Gary Widders Davis School Board 1

Non-Partison

PARTY

Disagn shock the appropriate copyrt being filed

Please check	the appropriate report being filed:
	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
X	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$201.41	\$0.00	\$201.41
Total campaign expenses	\$201.41	\$0.00	\$201.41
Balance at the time of this report. (cannot have a negative balance)	\$0.00	\$0.00	\$0.00

I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 3-20-2020 and ending 10-26-2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

11/22/20 Signature Garyfull



## STATEMENT OF DISSOLUTION

STATE OF UTAH )	
county of davis )	
officeholder and do solemnly swear that I am no long making expenditures; the ending balance on the my lamy separate campaign bank account is zero; and summary report showing a zero balance.	ger receiving contributions and am no longer ast summary report is zero and the balance in
Signature Grayfrullers	Date 12/1/2020
Subscribed and sworn before me this $\sqrt{ST}$ day of $\sqrt{ST}$	Rember, 2020.
Notary Public or Deputy Clerk	AUSTIN PRATT NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 699885 COMM. EXP. 05/31/2022

RECEIVED

Davis County Clerk/Auditor 61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025 DAVIS Tel. 801-451-3608 Fax: 801-451-3421 Email: ClerkAuditor@DavisCountyUtah.gov