



# STATEMENT OF DISSOLUTION

STATE OF UTAH       )  
                                  ss:  
COUNTY OF DAVIS    )

I Jeffery S. Simonsen am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Jeffery S. Simonsen  
Signature

May 21, 2024  
Date

Subscribed and sworn before me this 21st day of May, 2024.

Micki Bradshaw  
Notary Public or Deputy Clerk



Davis County Clerk  
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025  
Tel: 801-451-3508 Fax: 801-451-3421 Email: [Clerk@DavisCountyUtah.gov](mailto:Clerk@DavisCountyUtah.gov)

RECEIVED

MAY 22 2024  
DAVIS  
COUNTY CLERK



# Campaign Financial Report

CANDIDATE NAME	Jeffery S Simonsen
OFFICE	Davis County Recorder
PARTY	Republican

Please check the appropriate report being filed:

	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<b>X</b>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions		\$1,149.68	\$1,149.68
Total campaign expenses		\$1,149.68	\$1,149.68
Balance at the time of this report. (cannot have a negative balance)		\$0.00	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 1-8-2024 and ending 4-13-2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 21, May 2024 Signature Jeffery S Simonsen

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