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APR 0 3 2024

Campaign Financial Report

CANDIDATE NAME	Tim Roper
OFFICE	County Commissoner
PARTY	Republican

X	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$0.00	\$3,234.50	\$3,234.50
Total campaign expenses	\$0.00	\$3,234.50	\$3,234.50
Balance at the time of this report. (cannot have a negative balance)	\$0.00	(\$0.00)	(\$0.00)

I do hereby certify that, to the best	of my knowledge, the information provided on this report is a full and accurate
reporting of my campaign financial	activities, all receipts and expenditures have been reported for this period
beginning	and ending
	and that there are no bills or obligations outstanding and unpaid
except as set forth in this report.	

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Tim Roper

County Commissoner

Republican

Candidate Name

Office

Political Party

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DAVIS COUNTY CLERK

Date	Name of Contributor	Mailing Address & ZIP Code	Amount
1/8/24	Tim Roper	422 N 360 W 84015	\$ 749.50
1/8/24	Roper	146 E 5250 s 84405	\$ 50.00
1/9/24	Jesse Barocio	1600 N 1575 W 84041	50.00
1/10/24	Nike Peterson	2340 South Main St	50.00
1/20/24	Melissa Clark	7436 Lewis St 84005	50.00
1/21/24	Karen Peterson	2122 W 1800 N STE D #340 84015	100.00
1/22/24	William Campbell	2955 S 1375 W 84075	500.00
1/29/24	Mark Shepherd	113 N Main Street 84041	50.00
1/31/24	Barbara Tomney	947 E 5875 84405	500.00
2/11/24	William Campbell	2955 S 1375 W 84075	500.00
2/14/24	Jason Woodland		35.00
2/15/24	Devin Prouty	877 S Steed 84075	50.00
2/21/24	Cherith Shiba	133 State St #4 84015	50.00
3/12/24	Jackie Gallegos	1440 S 2900 W 84401	75.00
3/22/24	Stacy Page		25.00
4/1/24	Tim Roper	422 N 360 W 84015	400.00
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DAVIS COUNTY CLERK

	Purpose of Expenditure	Expenditure made to:	Date
\$ 749.50	Fileing fee	Davis County	1/8/24
500.00	Lincolin Day Dinner booth	Davis County Republicans	2/3/24
850.00	Marketing materials	Wasatch Prints	2/12/24
8.57	Video Editor	Clip Champ	2/17/24
100.00	Marketing materials	Wastach Prints	3/6/24
81.21	Marketing materials	Wastach Prints	3/12/24
30.00	Booth	Utah Womens Forum	3/25/24
28.42	E-mail communications	Mailchimp	3/25/24
486.80	Marketing materials	Wastach Prints	3/29/24
400.00	Convention Booth	Davis County Republicans	4/1/24
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